

# Material Safety Data Sheet

Item # 107031  
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## SECTION 1 -- CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

**Product Name:** Body Odor Demo  
**Item #:** 107031  
**Issue Date:** 7/26/11  
**Supercedes:** New



**MANUFACTURER**  
Clean Control Corporation  
PO Box 7444  
Warner Robins GA 31095

**TELEPHONE NUMBERS**  
Medical Emergency (8 am - 5 pm EST): 800.841.3904  
Quality Assurance Hotline (8 am - 5 pm EST): 800.841.3904  
Transportation Emergency (24-hours): 800.424.9300

## SECTION 2 -- COMPOSITION / INFORMATION ON INGREDIENTS

Components	Exposure Limits			
	Wt%	OSHA PEL	ACGIH TLV	NIOSH REL
* -- (see note below)				
Water (CAS No. 7732-18-5)	>98.0	None	None	None
* Ammonium Hydroxide as Ammonia (CAS No. 1336-21-6)	> 2.0	50 ppm	25 ppm	25 ppm

\* -- Asterisked ingredients are those considered hazardous according to the criteria of 29CFR1910.1200. Other ingredients are listed for informational purposes to assist emergency medical response personnel.

## SECTION 3 -- HAZARDS IDENTIFICATION

### EMERGENCY OVERVIEW

WARNING: Causes eye damage and skin irritation. Do not get in eyes or on clothing. Wear rubber gloves when handling. Harmful or fatal if swallowed. Avoid contamination of food.

### HMIS Rating

Health	2
Flammability	1
Reactivity	0

## SECTION 4 -- FIRST AID MEASURES

**Eye Contact:** IF IN EYES: Hold eyelids open and flush with a steady, gentle stream of water for 15 minutes. Get medical attention.

**Skin Contact:** IF ON SKIN: Wash with plenty of soap and water. Get medical attention if irritation persists.

**Inhalation:** IF INHALED: Remove victim to fresh air. If not breathing, give artificial respiration, preferable mouth-to-mouth. Get medical attention.

**Ingestion:** IF SWALLOWED: Call a doctor or get medical attention. Do not induce vomiting or give anything by mouth to an unconscious person. Drink promptly a large quantity of milk, egg white, gelatin solution, or if these are not available, drink large quantities of water. Avoid Alcohol.

## SECTION 5 -- FIRE FIGHTING MEASURES

**Flash Point / Method:** >210°F / Pensky Martens Closed Cup

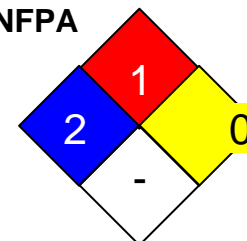
**Flammable Limits:** Not established

**Extinguishing Media:** Use water, foam, dry chemical, or carbon dioxide.

**Special Fire Fighting Procedures:** Wear self-contained breathing apparatus and protective clothing in accordance with OSHA regulations.

**Fire and Explosion Hazards:** Negligible fire hazard when exposed to heat or flame; however, if ammonia gas is evolved, it is flammable.

### NFPA



## SECTION 6 -- ACCIDENTAL RELEASE MEASURES

**Response to Spills:** Small spills: Contain spill. Flush to sanitary sewer. Rinse area thoroughly with water. Large spills: Dike or dam spill. Pump to containers or soak up with inert absorbent. Prevent runoff to creeks and waterways.

## SECTION 7 -- HANDLING AND STORAGE

**Handling Precautions:** Wash after handling. Wash hands before eating. Keep container tightly closed when not in use.

**Storage Precautions:** Store in a cool, dry place. Keep storage temperature below 120°F. Do not contaminate food, feed, or drinking water. Keep from freezing.

## SECTION 8 -- EXPOSURE CONTROLS / PERSONAL PROTECTION

<b>Hygienic Practices:</b>	Normal procedures for good hygiene. Avoid eye and skin contact.
<b>Engineering Controls:</b>	General ventilation recommended for large jobs. Eyewash station is recommended.
<b>Personal Protective Equipment:</b>	Occupational settings (defined by 29CFR1910 - Subpart A) require compliance with 29CFR1910 - Subpart I. <i>Respirator</i> ..... NIOSH approved organic vapor type (not normally required) <i>Goggles/Face Shield</i> .. Recommended, as required, to prevent eye contact. <i>Gloves</i> ..... Recommended, as required, to prevent skin contact (rubber or Neoprene).

## SECTION 9 -- PHYSICAL AND CHEMICAL PROPERTIES

<b>Appearance</b> ..... Clear to cloudy-white or colored liquid	<b>Boiling Point</b> ..... Not established
<b>Odor</b> ..... Distinct ammonia	<b>Freezing Point</b> ..... Not established
<b>pH</b> ..... 11.2 - 11.5	<b>Evaporation Rate (Butyl Acetate=1)</b> ..... Not established
<b>Specific Gravity (H<sub>2</sub>O=1)</b> ..... 0.988 - 0.999	<b>Vapor Density (Air=1)</b> ..... Not established
<b>Solubility</b> ..... Soluble	<b>Vapor Pressure (mmHg)</b> ..... Not established
<b>VOC Content (% Wt.)</b> ..... Not established	

## SECTION 10 -- STABILITY AND REACTIVITY

<b>Chemical Stability:</b>	Stable
<b>Conditions to Avoid:</b>	Avoid contact with incompatible substances and heat. Do not mix with other household chemicals.
<b>Incompatibility:</b>	Chlorine, hypochlorite, acids, metals.
<b>Hazardous Decomposition:</b>	Thermal decomposition products may produce corrosive vapors or ammonia and toxic oxides of nitrogen.
<b>Polymerization:</b>	Hazardous polymerization will not occur.
<b>Conditions to Avoid:</b>	Not applicable

## SECTION 11 -- TOXICOLOGICAL INFORMATION

	THIS PRODUCT CONTAINS A KNOWN OR SUSPECTED CARCINOGEN
X	THIS PRODUCT DOES NOT CONTAIN ANY KNOWN OR ANTICIPATED CARCINOGENS ACCORDING TO THE CRITERIA OF THE NTP ANNUAL REPORT ON CARCINOGENS AND OSHA 29 CFR 1910.1000, Subpart Z.
	<b>Other Effects:</b> <i>Acute:</i> High vapor concentrations can cause irritation of the eyes and respiratory system. <i>Chronic:</i> Prolonged or repeated overexposure may result in dermatitis.

## SECTION 12 -- ECOLOGICAL INFORMATION

<b>Biodegradability:</b>	Not established
<b>BOD<sub>5</sub> / COD Value:</b>	Not established

## SECTION 13 -- DISPOSAL CONSIDERATIONS

<b>Waste Disposal Method:</b>	Dispose of in accordance with local, state, and federal regulations.
<b>RCRA Classification:</b>	Non-hazardous

## SECTION 14 -- TRANSPORT INFORMATION

<b>DOT Classification:</b>	Non-hazardous
<b>Exceptions:</b>	
<b>Description:</b>	Not applicable

## SECTION 15 -- REGULATORY INFORMATION

	<b>EPA Registered:</b>	
X	<b>TSCA:</b>	Ingredients have been listed.
X	<b>CERCLA:</b>	Reportable Quantity - 50,000 lbs. (Ammonium hydroxide RQ - 1000 lbs.)
	<b>SARA 302/304:</b>	
X	<b>SARA 311/312:</b>	Immediate (Acute) Health Hazard
X	<b>SARA 313:</b>	Ammonia Category (<2% by weight) - 10% of total aq. Ammonia is reportable under this listing.
	<b>HACCP:</b>	
	<b>WHMIS Class:</b>	

## SECTION 16 -- OTHER INFORMATION

<b>ID:</b>	DEMO-717C
<b>Issue Date (Rev):</b>	7/26/11
<b>Revision Summary:</b>	

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