

# Safety Data Sheet

## SECTION 1 -- IDENTIFICATION

**Product Name:** Lethal® 24H Deodorant Stick  
**Item #:** 42667  
**Use:** Personal Care  
**Issue Date:** 8/15/17  
**Supersedes:** 12/29/14



### MANUFACTURER

Clean Control Corporation  
 PO Box 7444  
 Warner Robins GA 31095

### TELEPHONE NUMBERS

Medical Emergency (8 am - 5 pm EST): 800.841.3904  
 Quality Assurance Hotline (8 am - 5 pm EST): 800.841.3904  
 Transportation Emergency (24-hours): 800.424.9300

## SECTION 2 -- HAZARDS IDENTIFICATION

**Hazard Classification:** Eye Damage/Irritation Category: 2A

**Signal Word:** WARNING

**Pictogram(s):** Exclamation mark

**Hazard Statement:** Causes serious eye irritation.

**Precautionary Statements:** Wear eye and face protection. Wash thoroughly with water after handling. If in eyes: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing. Call a poison control center if you feel unwell.

*NOTE: In some cases, labeling required by OSHA under the amended Hazard Communication Standard (29 CFR 1910.1200) conflicts with labeling required for products regulated by the Federal Insecticide, Fungicide, and Rodenticide ACT (FIFRA) or the Consumer Product Safety Commission (CPSC). If applicable, other hazard information (such as hazard statement from previous MSDS) is reproduced in Section 15 – Regulatory Information.*

## SECTION 3 -- COMPOSITION / INFORMATION ON INGREDIENTS

### Components

### Weight Percent

Dipropylene glycol (CAS No. 25265-71-8)	>50.0
Water (CAS No. 7732-18-5)	<40.0
Sodium stearate (CAS No. 822-16-2)	<10.0
Ordenone (CAS No. Proprietary)	< 2.0
2-Amino-2-methyl-1-propanol (CAS No.124-68-5)	> 0.1

The exact percentages of composition have been withheld as a trade secret.

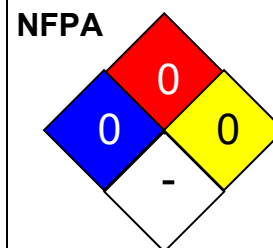
## SECTION 4 -- FIRST-AID MEASURES

**Eye Contact:** IF IN EYES: Flush with plenty of water. Call a physician if irritation persists.  
**Skin Contact:** IF ON SKIN: If irritation occurs, wash with plenty of water. Get medical attention if irritation persists.  
**Inhalation:** Minimal inhalation hazard under normal use conditions.  
**Ingestion:** IF SWALLOWED: Call a physician or Poison Control Center. Drink 1 or 2 glasses of water. Induce vomiting only if advised by a physician.

## SECTION 5 -- FIRE-FIGHTING MEASURES

**Flash Point / Method:** >200°F / Pensky Martens Closed Cup  
**Flammable Limits:** Not established  
**Extinguishing Media:** Use water, foam, dry chemical, or carbon dioxide.  
**Special Fire Fighting Procedures:** None

**Fire and Explosion Hazards:** No hazard beyond that of ordinary combustible material.



## SECTION 6 -- ACCIDENTAL RELEASE MEASURES

**Response to Spills:** Solid gel - Recover and dispose of in accordance with local, state and Federal law.

## SECTION 7 -- HANDLING AND STORAGE

**Handling Precautions:** Wash after handling. Wash hands before eating.

**Storage Precautions:** Store in a cool, dry place. Keep storage temperature below 90°F. Do not contaminate food, feed, or drinking water. Keep from freezing.

**SECTION 8 -- EXPOSURE CONTROLS / PERSONAL PROTECTION**

Exposure Limits:	Component	OSHA PEL	ACGIH TLV	NIOSH REL
	Dipropylene glycol (CAS No. 25265-71-8) .....	None .....	None .....	None
	Water (CAS No. 7732-18-5).....	None .....	None .....	None
	Sodium stearate (CAS No. 822-16-2) .....	None .....	None .....	None
	Ordenone (CAS No. Proprietary) .....	None .....	None .....	None
	2-Amino-2-methyl-1-propanol (CAS No.124-68-5) .....	None .....	None .....	None
<b>Hygienic Practices:</b>	Normal procedures for good hygiene. Avoid eye and skin contact.			
<b>Engineering Controls:</b>	No special ventilation requirements. Eyewash station is recommended.			
<b>Personal Protective Equipment:</b>	<u>Occupational settings (defined by 29CFR1910 - Subpart A) require compliance with 29CFR1910 - Subpart I.</u>			
	<i>Respirator</i> ..... NIOSH approved organic vapor type (not normally required)			
	<i>Goggles/Face Shield</i> .... Recommended, as required, to prevent eye contact.			
	<i>Gloves</i> ..... Recommended, as required, to prevent excessive skin contact (rubber or Neoprene).			

**SECTION 9 -- PHYSICAL AND CHEMICAL PROPERTIES**

Appearance .....	Opaque solid gel	Boiling Point.....	Not established
Odor .....	Practically odorless	Freezing Point.....	Not established
pH .....	Not applicable	Evaporation Rate (Butyl Acetate=1 .....	Not established
Specific Gravity (H <sub>2</sub> O=1).....	0.970 - 0.990	Vapor Density (Air=1) .....	Not established
Solubility.....	Dispersible	Vapor Pressure (mmHg).....	Not established
VOC Content (% Wt.).....	0.04% (0.004 lbs..../gallon)		

**SECTION 10 -- STABILITY AND REACTIVITY**

<b>Chemical Stability:</b>	Stable
<b>Conditions to Avoid:</b>	None known
<b>Incompatibility:</b>	Strong acids and strong oxidizing agents.
<b>Hazardous Decomposition:</b>	Oxides of carbon
<b>Polymerization:</b>	Hazardous polymerization will not occur.
<b>Conditions to Avoid:</b>	Not applicable

**SECTION 11 -- TOXICOLOGICAL INFORMATION**

	THIS PRODUCT CONTAINS A KNOWN OR SUSPECTED CARCINOGEN
X	THIS PRODUCT DOES NOT CONTAIN ANY KNOWN OR ANTICIPATED CARCINOGENS ACCORDING TO THE CRITERIA OF THE NTP ANNUAL REPORT ON CARCINOGENS AND OSHA 29 CFR 1910.1000, Subpart Z.

**Other Effects:** *Acute:* Not determined  
*Chronic:* Not determined

**SECTION 12 -- ECOLOGICAL INFORMATION**

<b>Biodegradability:</b>	Considered biodegradable
<b>BOD<sub>5</sub> / COD Value:</b>	

**SECTION 13 -- DISPOSAL CONSIDERATIONS**

<b>Waste Disposal Method:</b>	Dispose of in accordance with local, state, and federal regulations.
<b>RCRA Classification:</b>	Non-hazardous

**SECTION 14 -- TRANSPORT INFORMATION**

<b>DOT Classification:</b>	Non-Regulated
<b>Exceptions:</b>	
<b>Description:</b>	Not applicable

**SECTION 15 -- REGULATORY INFORMATION**

	<b>EPA Registered:</b>	
X	<b>TSCA:</b>	Ingredients have been listed.
	<b>CERCLA:</b>	
	<b>SARA 302/304:</b>	
X	<b>SARA 311/312:</b>	Immediate (Acute) Health Hazard
	<b>SARA 313:</b>	
	<b>HACCP:</b>	
	<b>WHMIS Class:</b>	

**Other Labelling:** CAUTION: Avoid contact with eyes. Wash thoroughly with water after handling.

**SECTION 16 -- OTHER INFORMATION**

<b>ID:</b>	F426-101
<b>Issue Date (Rev):</b>	8/15/17
<b>Revision Summary:</b>	Revised Section(s): 1 and 16.